The Holy Ghost, Yours, Mine (and Theirs?)

October 14, 2012

The (Holy) Spirit in the Roman Church ★ ★

Church Authority = God's Word + the Papacy = the Papacy

The *Pope*, Bishop of Rome and Peter's successor, "is the perpetual and visible source and foundation of the unity both of the bishops and the whole company of the faithful." "For the Roman Pontiff, by reason of his office as Vicar of Christ, and as pastor of the entire Church has full, supreme, and universal power over the whole Church, a power which he can always exercise unhindered." (p. 234)

Scripture Alone (Reformation bumper sticker) is in opposition to this...

<u>Scripture</u>	Tradition/Oral Apostolic Tradition	Papacy
- A consequence (not source) of the church.	- takes freedom from Christians and makes free traditions into laws.	-Vicar of Christ; visible Head in Christ's place.
Baptism Lord's Supper Absolution	penance system(g t)liturgy and all (g t)OHM = Levitical priesthood	-authoritative over God's Word.
OHM as servant, not master.	- Peter as first Pope in Rome - Prayers to saints/treasury of merits - penal reward system-purgatory - enslavement to 'spiritual estate'	-Authority to give communion in one kind or not.
Holy Spirit	Holy Spirit + Inspired people	Inspired Pope

Luther's road to the Reformation was born of believing the doctrine of the insufficiency of Christ and the requirement to make satisfaction to God. The office of the Pope became the emblem and the lynch pin of this false doctrine. The Pope's opposition to the pure doctrine because the proof that the Pope's church was the devil's Church.

(Catholic View of Salvation)

Salvation = (Christ) Faith + (Obey your Priest) Good Works = Good Works

(Biblical View of Salvation)

Salvation = Christ alone (good works are freely done but do not contribute to Christ's saving work)