100 Bible Stories

42. The Prophet Elijah

1 Kings 16-17 (NKJV)

^{16,30}Now Ahab the son of Omri did evil in the sight of the Lord, more than all who were before him. ³¹And it came to pass, as though it had been a trivial thing for him to walk in the sins of Jeroboam the son of Nebat, that he took as wife Jezebel the daughter of Ethbaal, king of the Sidonians; and he went and served Baal and worshiped him. ³²Then he set up an altar for Baal in the temple of Baal, which he had built in Samaria.

^{17.1}And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, "As the Lord God of Israel lives, before whom I stand, there shall not be dew nor rain these years, except at my word." ²Then the word of the Lord came to him, saying, ³"Get away from here and turn eastward, and hide by the Brook Cherith, which flows into the Jordan. ⁴And it will be that you shall drink from the brook, and I have commanded the ravens to feed you there."

⁵So he went and did according to the word of the Lord, for he went and stayed by the Brook Cherith, which flows into the Jordan. ⁶The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook. ⁷And it happened after a while that the brook dried up, because there had been no rain in the land.

⁸Then the word of the Lord came to him, saying, ⁹"Arise, go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you." ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow was there gathering sticks. And he called to her and said, "Please bring me a little water in a cup, that I may drink." ¹¹And as she was going to get it, he called to her and said, "Please bring me a morsel of bread in your hand."

¹²So she said, "As the Lord your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die." ¹³And Elijah said to her, "Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son. ¹⁴For thus says the Lord God of Israel: 'The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the Lord sends rain on the earth.'"

¹⁵So she went away and did according to the word of Elijah; and she and he and her household ate for many days. ¹⁶The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the Lord which He spoke by Elijah.

¹⁷Now it happened after these things that the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. ¹⁸So she said to Elijah, "What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?"

¹⁹And he said to her, "Give me your son." So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. ²⁰Then he cried out to the Lord and said, "O Lord my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?" ²¹And he stretched himself out on the child three times, and cried out to the Lord and said, "O Lord my God, I pray, let this child's soul come back to him." ²²Then the Lord heard the voice of Elijah; and the soul of the child came back to him, and he revived.

 $^{23} And$ Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, "See, your son lives!" $^{24} Then$ the woman said to Elijah, "Now by this I know that you are a man of God, and that the word of the Lord in your mouth is the truth."

After Solomon dies, the kingdom is divided between the Northern 10 tribes (Israel - Jeroboam) and the Southern 2 tribes (Jerusalem-Rehoboam). The North are apostate and set up their own worship until they are taken captive by the Assyrians.

God's providence for His own

An oath by Elijah's God....

A promise in God's Name; blessing for the sake of God's people is also to others.

Promise fulfilled.

Death's connotations whom does she blame for her son's death?

A raised son and God's grace; true faith is now confessed by the woman.